



**Elevating The Safety Net**

An L.A. Care Health Plan Initiative to  
Strengthen the Provider Safety Net in L.A. County



## Provider Loan Repayment Program

### APPLICATION

**Note:** There is *no deadline* to apply. However, the number of awards is dependent on the number of eligible applications and availability of funding.

APPLICANT INFORMATION		
Full Name		Date of Birth
Gender	Social Security #	
Ethnicity	Country of Origin	
Personal Phone		Work Phone
Personal Email		Work Email
EDUCATION		
<b>Type of Medical Degree</b> <input type="checkbox"/> Doctor of Medicine (MD, Dr.MuD, Dr.Med) <input type="checkbox"/> Doctor of Osteopathic Medicine (DO) <input type="checkbox"/> Other (please specify): _____		<b>California Physician License Number</b>
<b>Name of school(s) from which you received your medical degree(s)</b>		
Name	City/State	Graduation Date
Name	City/State	Graduation Date
Are you actively Board Certified in one of the following areas (check all that apply)? <input type="checkbox"/> Internal Medicine <input type="checkbox"/> Family Medicine <input type="checkbox"/> Obstetrics & Gynecology <input type="checkbox"/> Pediatrics <input type="checkbox"/> Psychiatry		
Are you fluent in a language or languages other than English? <input type="checkbox"/> Yes - please indicate language(s): _____ <input type="checkbox"/> No		
Do you speak medical Spanish? <input type="checkbox"/> Yes <input type="checkbox"/> No		



**Elevating The Safety Net**

An L.A. Care Health Plan Initiative to  
Strengthen the Provider Safety Net in L.A. County



**EMPLOYMENT INFORMATION**

Name		
Corporate/Headquarter Address		Suite/Floor
City	State	Zip Code
Phone	Fax	Email
Date of Hire	Annual Salary	

Is your employer a contracted provider in L.A. Care Health Plan's (L.A. Care) Medi-Cal network?

Yes

No

**EMPLOYER REPRESENTATIVE – Please** state contact who can verify your hire date and hours of direct patient primary care at your practice site(s). **Note:** The Program Administrator may contact your employer at any time during the review and award process to verify application information and employment status updates.

Name	Title	
Address (including suite/floor)		
City	State	Zip Code
Work Email	Work Phone (include direct extension)	

**PRACTICE SITE INFORMATION**

Are you committed to serving in L.A. Care's Medi-Cal Network for at least three (3) years?

Yes

No

If you will provide direct patient care at more than one (1) practice site, please provide the following information for all individual practice sites below.

**IMPORTANT NOTE:** Each suite/floor is considered a practice site

**Practice Site #1**

Employer Name	Number of <b>hours of direct patient primary care</b> that you provide each week at this site	
Site Address	Suite/Floor	
City	State	Zip Code
Site Phone Number	Site NPI Number	



# Elevating The Safety Net

An L.A. Care Health Plan Initiative to Strengthen the Provider Safety Net in L.A. County



Education Health Environment

Practice Site #2		
Employer Name	Number of <b>hours of direct patient primary care</b> that you provide each week at this site	
Site Address	Suite/Floor	
City	State	Zip Code
Site Phone Number	Site NPI Number	

Practice Site #3		
Employer Name	Number of <b>hours of direct patient primary care</b> that you provide each week at this site	
Site Address	Suite/Floor	
City	State	Zip Code
Site Phone Number	Site NPI Number	

Practice Site #4		
Employer Name	Number of <b>hours of direct patient primary care</b> that you provide each week at this site	
Site Address	Suite/Floor	
City	State	Zip Code
Site Phone Number	Site NPI Number	

## EDUCATIONAL DEBT INFORMATION

**IMPORTANT NOTE:** For each loan listed, please provide copies of the underlying loan documents and promissory notes. Please print your name at the top of any additional sheets.

Loan 1	Lender Name	Account Number	
Phone Number	Original Loan Amount	Current Loan Amount	

Loan 2	Lender Name	Account Number	
Phone Number	Original Loan Amount	Current Loan Amount	



# Elevating The Safety Net

An L.A. Care Health Plan Initiative to Strengthen the Provider Safety Net in L.A. County



<b>Loan 3</b>	Lender Name	Account Number	
Phone Number	Original Loan Amount	Current Loan Amount	

<b>Loan 4</b>	Lender Name	Account Number	
Phone Number	Original Loan Amount	Current Loan Amount	

**OTHER LOAN REPAYMENT ASSISTANCE PROGRAM(S): Eligibility and Participation**

Are you eligible and participating in other loan repayment assistance programs?

Yes – please provide the information for each program in the section below

No – there is no other loan repayment program to which I can apply

**Loan Repayment Program #1**

Name of Program	Type of Program (school-based, employer, state, other)
Name of Program Contact	Title
Phone Number	Email

**APPLIED** - I expect to receive notification by \_\_\_\_\_ (MM/DD/YEAR or closest approximation).

**INTEND TO APPLY** – The application deadline is \_\_\_\_\_ (MM/DD/YEAR).

**APPLIED and DEEMED ELIGIBLE.** Please attach a copy of award letter or promissory note from this program

Award Amount: \$ \_\_\_\_\_

Frequency of Award Distribution (One-time, Monthly, Annually, etc.): \_\_\_\_\_

**Loan Repayment Program #2**

Name of Program	Type of Program (school-based, employer, state, other)
Name of Program Contact	Title
Phone Number	Email

**APPLIED** - I expect to receive notification by \_\_\_\_\_ (MM/DD/YEAR or closest approximation).

**INTEND TO APPLY** – The application deadline is \_\_\_\_\_ (MM/DD/YEAR).

**APPLIED and DEEMED ELIGIBLE.** Please attach a copy of award letter or promissory note from this program

Award Amount: \$ \_\_\_\_\_

Frequency of Award Distribution (One-time, Monthly, Annually, etc.): \_\_\_\_\_



# Elevating The Safety Net

An L.A. Care Health Plan Initiative to Strengthen the Provider Safety Net in L.A. County



## Loan Repayment Program #3

Name of Program	Type of Program (school-based, employer, state, other)
Name of Program Contact	Title
Phone Number	Email

- APPLIED** - I expect to receive notification by \_\_\_\_\_ (MM/DD/YEAR or closest approximation).
- INTEND TO APPLY** – The application deadline is \_\_\_\_\_ (MM/DD/YEAR).
- APPLIED and DEEMED ELIGIBLE.** *Please attach a copy of award letter or promissory note from this program*  
Award Amount: \$ \_\_\_\_\_  
Frequency of Award Distribution (One-time, Monthly, Annually, etc.): \_\_\_\_\_

*Attach additional sheets if necessary. Print your name at the top of any additional sheets.*

### **APPLICANT PERSONAL STATEMENT** *(You may use additional pages if necessary)*

Please describe how you have demonstrated cultural sensitivity to your patient communities, a long-term interest in providing access to quality health care for vulnerable and low-income individuals and families, and leadership potential in the community health field.



**Elevating The Safety Net**  
 An L.A. Care Health Plan Initiative to  
 Strengthen the Provider Safety Net in L.A. County



**REQUIRED DOCUMENTS**

- Completed Application
- Board Certifications (not required for program)
- Most recently filed tax return
- Proof of outstanding educational loan balances (i.e. loan statements)
- Other loan repayment assistance program award letter(s) or promissory note(s), if applicable

**SUBMISSION PROCESS:** Submit all materials via mail or e-mail to Program Administrator

**MAIL**  
 Uncommon Good  
 211 W. Foothill Blvd.  
 Claremont, CA 91711  
 Attention: Nancy Mintie

**EMAIL**  
[nmintie@uncommongood.org](mailto:nmintie@uncommongood.org)  
 Subject Line: Applicant's Name,  
 Physician Loan Repayment  
 Program Attention:Nancy Mintie

**EMPLOYMENT AND CREDENTIALING VERIFICATION**

Upon full review of your application and accompanying documents, the Program Administrator will provide an employment verification form to confirm employment and credentialing status. Please note for continuity of award eligibility and disbursement, the employment verification form does not supersede the standard provider credentialing and facility site review process.

**APPLICANT SIGNATURE DISCLAIMER**

I certify that my answers are true and complete to the best of my knowledge. I understand that false or misleading information in my application may result in my application being dismissed.

*Print and Sign Completed Application.  
 If submitting electronically, please scan and submit as PDF.*

Applicant Signature : \_\_\_\_\_ Completion Date: \_\_\_\_\_

**Program Administrator**

For support, please contact Nancy Mintie, Executive Director, Uncommon Good  
 Phone: (909) 625-2248 or Email: [nmintie@uncommongood.org](mailto:nmintie@uncommongood.org)

LA2644 02/20