



Elevating *The Safety Net*

*An L.A. Care Health Plan Initiative to
Strengthen the Provider Safety Net in L.A. County*



Education Health Environment

Physician Loan Repayment Program

APPLICATION

Note: There is *no deadline* to apply. However, the number of awards is dependent on the number of eligible applications and availability of funding.

APPLICANT INFORMATION										
Full Name		Date of Birth								
Gender	Social Security #									
Ethnicity	Country of Origin									
Personal Phone		Work Phone								
Personal Email		Work Email								
EDUCATION										
Type of Medical Degree <input type="checkbox"/> Doctor of Medicine (MD, Dr. MuD, Dr. Med) <input type="checkbox"/> Doctor of Osteopathic Medicine (DO) <input type="checkbox"/> Other (please specify): _____		California Physician License Number <div style="border: 1px solid black; height: 30px; width: 100%;"></div>								
Name of school(s) from which you received your medical degree(s)										
Name	City/State	Graduation Date								
Name	City/State	Graduation Date								
Name	City/State	Graduation Date								
Are you actively Board Certified in one of the following areas (check all that apply)? <table style="width: 100%; border: none;"> <tr> <td><input type="checkbox"/> Internal Medicine</td> <td><input type="checkbox"/> Primary Care Psychiatry</td> </tr> <tr> <td><input type="checkbox"/> Family Medicine</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Obstetrics & Gynecology</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Pediatrics</td> <td></td> </tr> </table>			<input type="checkbox"/> Internal Medicine	<input type="checkbox"/> Primary Care Psychiatry	<input type="checkbox"/> Family Medicine		<input type="checkbox"/> Obstetrics & Gynecology		<input type="checkbox"/> Pediatrics	
<input type="checkbox"/> Internal Medicine	<input type="checkbox"/> Primary Care Psychiatry									
<input type="checkbox"/> Family Medicine										
<input type="checkbox"/> Obstetrics & Gynecology										
<input type="checkbox"/> Pediatrics										
Are you fluent in a language or languages other than English? <table style="width: 100%; border: none;"> <tr> <td><input type="checkbox"/> Yes - please indicate language(s): _____</td> </tr> <tr> <td><input type="checkbox"/> No</td> </tr> </table>			<input type="checkbox"/> Yes - please indicate language(s): _____	<input type="checkbox"/> No						
<input type="checkbox"/> Yes - please indicate language(s): _____										
<input type="checkbox"/> No										
Do you speak medical Spanish? <table style="width: 100%; border: none;"> <tr> <td><input type="checkbox"/> Yes</td> </tr> <tr> <td><input type="checkbox"/> No</td> </tr> </table>			<input type="checkbox"/> Yes	<input type="checkbox"/> No						
<input type="checkbox"/> Yes										
<input type="checkbox"/> No										



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EMPLOYMENT INFORMATION

Name		
Corporate/Headquarter Address		Suite/Floor
City	State	Zip Code
Phone	Fax	Email
Date of Hire	Annual Salary	

Is your employer a contracted provider in L.A. Care Health Plan's (L.A. Care) Medi-Cal network?

Yes

No

EMPLOYER REPRESENTATIVE who can verify your hire date and the number of hours of direct patient primary care that you provide weekly at your practice site(s). **Note :** The Program Administrator may contact your employer at any time during the review and award process to verify application information and employment status updates.

Name	Title	
Address (including suite/floor)		
City	State	Zip Code
Work Email	Work Phone (include direct extension)	

PRACTICE SITE INFORMATION

Are you committed to serving in L.A. Care's Medi-Cal Network for at least three (3) years?

Yes

No

Will you be providing direct patient care at more than one (1) practice site?

No – please complete details in section *Practice Site #1 only*

Yes – please provide the following information for individual practice sites below

IMPORTANT NOTE: Each suite/floor is considered a practice site

Practice Site #1

Employer Name	Number of hours of direct patient primary care that you provide each week at this site	
Site Address	Suite/Floor	
City	State	Zip Code
Site Phone Number	Site NPI Number	



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Practice Site #2

Employer Name	Number of hours of direct patient primary care that you provide each week at this site	
Site Address	Suite/Floor	
City	State	Zip Code
Site Phone Number	Site NPI Number	

Practice Site #3

Employer Name	Number of hours of direct patient primary care that you provide each week at this site	
Site Address	Suite/Floor	
City	State	Zip Code
Site Phone Number	Site NPI Number	

Practice Site #4

Employer Name	Number of hours of direct patient primary care that you provide each week at this site	
Site Address	Suite/Floor	
City	State	Zip Code
Site Phone Number	Site NPI Number	

EDUCATIONAL DEBT INFORMATION
IMPORTANT NOTE: For each loan listed, provide copies of the underlying loan documents and promissory notes. Print your name at the top of any additional sheets

Loan 1	Lender Name	Account Number	
	Phone Number	Original Loan Amount	Current Loan Amount

Loan 2	Lender Name	Account Number	
	Phone Number	Original Loan Amount	Current Loan Amount

Loan 3	Lender Name	Account Number	
	Phone Number	Original Loan Amount	Current Loan Amount



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Phone Number	Original Loan Amount	Current Loan Amount
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Loan 4	Lender Name	Account Number
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Phone Number	Original Loan Amount	Current Loan Amount
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OTHER LOAN REPAYMENT ASSISTANCE PROGRAM(S): Eligibility and Participation

Are you eligible and participating in other loan repayment assistance programs?

No – there is no other loan repayment program to which I can apply

Yes – please provide the information for each program in the section below

Loan Repayment Program #1

Name of Program	Type of Program (school-based, employer, state, other)
Name of Program Contact	Title
Phone Number	Email

APPLIED - I expect to receive notification by _____ (MM/DD/YEAR or closest approximation).

INTEND TO APPLY – The application deadline is _____ (MM/DD/YEAR).

APPLIED and DEEMED ELIGIBLE. Please attach a copy of award letter or promissory note from this program

Award Amount: \$ _____

Frequency of Award Distribution (One-time, Monthly, Annually, etc.): _____

Loan Repayment Program #2

Name of Program	Type of Program (school-based, employer, state, other)
Name of Program Contact	Title
Phone Number	Email

APPLIED - I expect to receive notification by _____ (MM/DD/YEAR or closest approximation).

INTEND TO APPLY – The application deadline is _____ (MM/DD/YEAR).

APPLIED and DEEMED ELIGIBLE. Please attach a copy of award letter or promissory note from this program

Award Amount: \$ _____

Frequency of Award Distribution (One-time, Monthly, Annually, etc.): _____



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Loan Repayment Program #3

Name of Program	Type of Program (school-based, employer, state, other)
Name of Program Contact	Title
Phone Number	Email

- APPLIED** - I expect to receive notification by _____ (MM/DD/YEAR or closest approximation).
- INTEND TO APPLY** – The application deadline is _____ (MM/DD/YEAR).
- APPLIED and DEEMED ELIGIBLE.** *Please attach a copy of award letter or promissory note from this program*
Award Amount: \$ _____
Frequency of Award Distribution (One-time, Monthly, Annually, etc.): _____

Attach additional sheets if necessary. Print your name at the top of any additional sheets.

APPLICANT PERSONAL STATEMENT *(You may use additional pages if necessary)*

Please describe how you have demonstrated cultural sensitivity to your patient communities, a long-term interest in providing access to quality health care for vulnerable and low-income individuals and families, and leadership potential in the community health field.



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REQUIRED DOCUMENTS

- Completed Application
- Board Certifications
- Most recently filed tax return
- Proof of outstanding educational loan balances (i.e. loan statements)
- Other loan repayment assistance program award letter(s) or promissory note(s), if applicable

SUBMISSION PROCESS: Submit all materials via mail or e-mail to Program Administrator

MAIL
 Uncommon Good
 211 W. Foothill Blvd.
 Claremont, CA 91711
 Attention: Nancy Mintie

EMAIL
nmintie@uncommongood.org
 Subject Line: Applicant's Name,
 Physician Loan Repayment Program
 Attention: Nancy Mintie

APPLICANT SIGNATURE DISCLAIMER

I certify that my answers are true and complete to the best of my knowledge. I understand that false or misleading information in my application may result in my application being dismissed.

*Print and Sign Completed Application.
 If submitting electronically, please scan and submit as PDF.*

Applicant Signature : _____ Completion Date: _____

Program Administrator
 For support, please contact Nancy Mintie, Executive Director, Uncommon Good
 Phone: (909) 625-2248 or Email: nmintie@uncommongood.org

PL0461 0119

